## STATE OF FLORIDA DEPART **COUNTY H**

### PURPOSE:

RODDINE

CONTRACTOR REPORTS

CONSTRUCT.

COS. CHANGE OF OWNER

COLCOMPLAIRE

CONSULTATION CO

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EALTH DEPARTMENT	
FOOD SERVICE PECTION REPORT	ng ang ang ang ang ang ang ang ang ang a

RESULTS

🗪 Satisfactory

# NAME OF ESTABLISHMENT KIVERSINK ELEMENTARY ADDRESS 530 LONNIE RAKER LANGUTY CRAWFORD VILLE

PERSON IN CHARGE HELLIGHT MULLES PHONE 850-926-2664  BEGIN END							Next Inspection			
	12:15	DATE	POSITION # CERTIFICATE NUMBER			TE NUMBER	ТҮРЕ		DATE	
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Hems marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381, and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

### FOOD SUPPLIES

CIIII II. Someses, ete

### FOOD PROTECTION

- CCD 2. Sloved temperature
- (III) A Martaether coathing Rapid conling
- CD 4. thaving
- com 5. Raw forts
- CIII) 6, Prok cooking
- titib 7, Poultry cooking
- hill a Other animal cooking
- CIII 9. Least contact Relicating
- CTHE Fund container
- CIIII II. Builet requirements
- ED12. Self-service combineerts

OH From 4023, 1,65 (Obvolutes Provious Edifors)

CCD13. Reservice of lood

- 🗪 1-1. Naceze guands
- cco. 15. Transponition of food
- CLD 16. Poisonnes loxic actorials.

### PERSONNEL

- timb 17. Exclasion of passoned
- CCD 18. Clearliness
- 1003 19, Inhacen use
- CID 70. Handwashing
- (TT) 41, Handling of dishware

### **EQUIPMENT/UTENSILS**

- um 19. Refrigeration facilities thermometers
- ctto 13, Sinks
- mmi. 24. fee storage Counter-protector.
- (III) 35, Ventilation-Storage Sufficient equipment (III) 38, Vermin control
  - 26. Dishwashing facilities

- (CC) 27. Design and Islandation
- CCO 28, histoflation and location
- CTD 29. Clashlings of equipment
- 30. Methods of washing

### SANITARY FACILITIES AND CONTROLS

- itta 31. Wiler supply
- CIIII D. lee
- com 33. Secure
- erra 14. Physikine
- mm 18, failet facilities
- CTD 36. Handwashing facilities
- (III) 17. Gudaye disposid

# OTHER FACILITIES

AND OPERATIONS

www 39, Other facilities and operations

### TEMPORARY FOOD SERVICE EVENTS

CED 40, femporary frost service events

### VENDING MACHINES

CCO 41. Vending machines

### MANAGER CERTIFICATION

tilli 42. Simonga certification

### CERTIFICATES AND FEES

till 43. Certificates and fees

### INSPECTION/ENFORCEMENT

CCC 44. Inspection/Inforcement

### ITEM NUMBERS

# COMMENTS AND INSTRUCTIONS (continue on attached sheet)

# 14	SNEEZE	CMARD	NOT LOW	VER THA	N MBNY OF	THE	CHIDREND
	HEAD -	MUST	CORREC	1 (517	N MANY OF EAPPROPA	CHIC	MUST BE
	MISTAL	eD)					
#30	3 Com	PRAILCANT	SINK S	ANITIZE	K SOLUTION	U MG	GSURED
	HOREC 20	OppM-	- LORA	ECTED	ONSIVE		
HEAT TH DETAIL	TAMENT ENNPECTOR:	Floris 1	Alleda	A	PHONE: 851	926	5-0400
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# KIVERSINX ELEMENTARY

## STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY PUBLIC HEALTH UNIT



Date 3/9/16 Identification No. 65-48-00040	
Comments and Instructions (Continued from Page 1):	
# 26 PRESSURE CAUGE ON DISH MACAINE REGISTERED	
5psi - MUST CORRECT	
#39 2 BURNTOUT BULBS OBSERVED UNDER THE HOOD	> ~
MUST CORRECT	
FOOD SERVICE:	
TALOMERT 173° F; RICE 150°F; BEAKS 150°F; MILK 39%	1
expirel 3/21/2016.	
HOWND WASH SINKS HOT WATER TEMPERATURES, #1 104F, #2 1059	F
CHEST COOLER# 1 20°F; CHEST COOLER#2 38°F;	1
REACH-IN COOLER# 1 37°F, REACH-IN COOLER#2 39°F	
REACH-IN COOLER #3 36°F.	
RENCHIN WARMER #1 165; REACHIN WARMER #2 1657	
DRY STORAGE 71°F; NO VIOLATIONS OBSERVED DURING	
INSPECTION.	
DISH MACHINE: WASHCYCLE 170°F, RINSCCYCLE 185°F.	
ICE MACHINE CLERN; SCOOP IN PLACE	
DUMPSTERS PROPERLY OPERATED	
LIGHT 97 ft cd.	
Copy of Report Received by Louis Willer Inspector Ley Miller	
DH 4104, 4/96 ISlock Number: 5744-000-4104-8)	

Pt 1: White Copy to CHD



# STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



1 of 2

# Facility Information Section Permit Number: 65-48-00040 Type: School (9 months or less) Owner: Wakulla County School Board Person In Charge: healther miller Phone: 926-2664 Name of Facility: Riversink Elementary Address: 530 Lonnie Raker Lane City, Zip: Crawfordville 32327

### **Inspection Results Information Section**

Purpose: Routine Begin Time: 01:00 PM Correct By: Next Inspection Inspection Date: 9/28/2015 End Time: 01:20 PM Re-Inspection Date: None

### **Additional Information Section**

No Additional Information Available

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

### Violation Markings Section

**FOOD SUPPLIES** 17. Exclusion of personnel 1. Sources, etc. 18. Cleanliness FOOD PROTECTION 19. Tobacco use 2. Stored temperature 20. Handwashing 3. No further cooking/Rapid cooling 21. Handling of dishware EQUIPMENT/UTENSILS 4. Thawing 5. Raw fruits 22. Refrigeration facilities/Thermometers Х 23. Sinks 6. Pork cooking 7. Poultry cooking 24. Ice storage/Counter-protector 25. Ventilation/Storage/Sufficient equipment 8. Other animal cooking 9. Least contact/Reheating 26. Dishwashing facilities 10. Food container 27. Design and fabrication 11. Buffet requirements 28. Installation and location 12. Self-service condiments 29. Cleanliness of equipment 13. Reservice of food 30. Methods of washing SANITARY FACILITIES AND CONTROLS 14. Sneeze guards 31. Water supply 15. Transportation of food 16. Poisonous/Toxic materials 32. Ice **PERSONNEL** 33. Sewage

34. Plumbing 35. Toilet facilities 36. Handwashing facilities 37. Garbage disposal 38. Vermin control OTHER FACILITIES AND OPERATIONS 39. Other facilities and operations TEMPORARY FOOD SERVICE EVENTS 40. Temporary food service events VENDING MACHINES 41. Vending machines MANAGER CERTIFICATION 42. Manager certification CERTIFICĂTES AND FEES 43. Certificates and fees INSPECTION/ENFORCEMENT 44. Inspection/Enforcement

### **General Comments Section**

No General Comments Available

Inspector Signature:

Zull

Client Signature:

Healthmiller

Form Number: DH 4023 01/05

) Rachal



# STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



2 of 2

# **Violations Comments Section**

22. Refrigeration facilities/Thermometers need to replace seals on both w/i cooler and frz Refrigerators. 64E-11.006(1), (1)(a). There will be sufficient, working, refrigerators. Each refrigerator will have a working thermometer.

Inspection Conducted By: James Rachal (29612)

Phone: (850) 584-5087 ex. Received By: Signed Date: 9/28/2015

Inspector Signature:

Jule Machal.

Form Number: DH 4023 01/05

Heathmillen

Client Signature: